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Affidavit of Mailing

Susan Clinton
State of Washington, Department of Ecology

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SLADE GORTON, Attorney General
     CHARLES B. ROE, JR., Senior
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     JEFFREY D. GOLTZ, Assistant
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       Attorney General
     Temple of Justice
 4
     Olympia, Washington 98504
     Telephone: (206) 753-2354
 5
 6
 7
 8
                            UNITED STATES DISTRICT COURT
                       FOR THE EASTERN DISTRICT OF WASHINGTON
9
10
     UNITED STATES OF AMERICA,
11
                      Plaintiff,
                                                   CIVIL NO. 3643
12
            v.
                                                 AFFIDAVIT OF MAILING
     BARBARA J. & JAMES J. ANDERSON,
13
     et al.,
14
                      Defendants.
15
16
     STATE OF WASHINGTON )
                              SS.
     COUNTY OF THURSTON
17
            SUSAN CLINTON, being first duly sworn on oath, deposes and
18
19
     says:
20
            That she is a secretary in the legal division of the Depart-
    ment of Ecology and that on the 14th day of July, 1978, she duly
21
     forwarded by United States mail, postage prepaid, copies of letter
22
23
    dated July 11, 1978, to the Honorable Marshall A. Neill from
    Charles B. Roe, Jr., including copies of the enclosures to that
24
    letter, to the following persons at the following addresses:
25
    Michael R. Thorp, Attorney U. S. Department of Justice
26
                                           Fred N. & Ruth M. Stahl 202 Mt. View Drive
27
    Land & Natural Resources Divison
                                           Pullman, WA 99163
    10th & Pennsylvania Avenue, N.W.
    Washington, D.C.
28
                       20530
                                           Kenneth & Elizabeth Swiger
                                           P. O. Box 706
Ford, WA 99013
    Dean C. Smith
29
    United States Attorney
    James B. Crum
                                           Leonard E. Lyons
30
    Assistant United States Attorney
                                           P.O. Box 84
    851 United States Courthouse
31
                                           Springdale, WA 99173
    Box 1494
32
    Spokane, Washington 99210
33
    AFFIDAVIT OF MAILING
                                        -1-
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7	Robert McNichols		·	
8	Attorney at Law Fifth Floor Spokane & Eastern Building Spokane, WA 99201		Lawrence L. Tracy Attorney at Law Reis & Kenison P. O. Box Drawer 610 Moses Lake, WA 98837	
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11	Attorney at Law 911 West Sprague Avenue Spokane, WA 99204		Senior Assistant Atto 310 Public Lands Buil	
12	•		Olympia, WA 98504	1, <u>1</u>
13				·
14		S	san Chritin	
15	nem or senses on the engineering of the senses of the sens	**	CLINTON	
16	SUBSCRIBED AND SWORN	TO be	efore me this 14th d	ay of June,
17	1978:			
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18 19		NOTAR	y PUBLIC in and for the	he State of
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19 20 21 22 23 24 25 26 27 28 29			ngton, residing at Oly	he State of ympia.
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